



**MEMO TO : CLUB SECRETARIES, BOARD MEMBERS, PORTFOLIO MANAGERS**

**DATE : 7/9/2006**

**SUBJECT : NOTICE - 2006 WINTER GENERAL MEETING**

**NOTICE IS HEREBY GIVEN THAT THE 2006 WINTER GENERAL MEETING OF THE ASSOCIATION WILL BE HELD AS FOLLOWS:**

**DATE : WEDNESDAY 25/10/2006**

**VENUE : VICTORIAN INSTITUTUE OF SPORT THEATRETTE, Swan Street  
Melbourne, 3004.**

**STARTING TIME: 7.30PM (DELEGATES TO REGISTER FROM 7.15PM)**

#### **AGENDA ITEMS**

Clubs are invited to submit items, relating to the Association's winter activities, for inclusion on the agenda. Items must be lodged at the Association's office by close of business on **Friday 29/9/06**.

#### **WINTER SUB COMMITTEE MANAGER**

Nominations are called for the role of **WINTER SUB COMMITTEE MANAGER**.  
Nominations must be on the enclosed form.

**CLOSING DATE FOR AGENDA ITEMS AND NOMINATIONS IS FRIDAY 29/9/2006.**

**Nick Honey  
CEO**

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